

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
OCT 2 22 AM '81
R.M.C. HARRISLEY

GRANTEE'S ADDRESS:

Box 38-B
Fountain Inn, S.C. 29644

KNOW ALL MEN BY THESE PRESENTS, that JIMMY L. CURRY AND ANN T. CURRY

in consideration of ELEVEN THOUSAND AND NO/100ths (\$11,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto RANDY C. WILLIS AND LINDA G. WILLIS, THEIR HEIRS AND ASSIGNS FROEVER:

ALL that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, City of Fountain Inn, at the Southeastern intersection of Woodside Avenue and Jones Street, and being shown as all of the property located South of Jones Street on a plat by Jones and Associates, dated September 16, 1973, and having, according to said plat, the following metes and bounds, to-wit:

18 (699) 347-1-2

BEGINNING at the point of the Southeastern intersection of Woodside Avenue and Jones Street, and running thence with the Eastern side of Woodside Avenue, S. 33-42 E., 131 feet, more or less, to an iron pin; thence along the line of property now or formerly of the S.C. Regional Housing Authority, N. 55-46 E., 294.85 feet to an iron pin; thence N. 33-00 W., 131.3 feet, more or less, to the Southeastern side of Jones Street; thence running along the side of said Jones Street, S. 55-46 W., 300 feet, more or less, to Woodside Avenue, the point of beginning.

THIS is the same property conveyed to the Grantors by deed of Southgate Investors, Inc., dated September 5, 1980 and recorded in the RMC Office for Greenville County in Deed Book 1132 at Page 813 on September 8, 1980.

THIS conveyance is made subject to any restrictions, right-of-ways, or easements that may appear of record on the recorded plat(s) or on the premises.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY TAX STAMP
OCT 2 '81
PR 11218
22.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
OCT 2 '81
P.B. 13511
12.10

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1 day of October, 19 81

SIGNED, sealed and delivered in the presence of:

Barbara M. Harris (SEAL)

JIMMY L. CURRY (SEAL)
ANN T. CURRY (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1 day of October 19 81

Barbara M. Harris (SEAL)

Notary Public for South Carolina.
My commission expires 2-28-83

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 1 day of October 1981

ANN T. CURRY (SEAL)

Notary Public for South Carolina.
My commission expires 2-28-83

RECORDED this OCT 2 1981 at 9:22 A.M. at _____ M., No. 8347

0176

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